

58th Driftwood Show & Glass Float Hunt 2021

AUGUST 28 & 29, 2021 - Grayland Community Hall - 2071 Cranberry Rd
Remit app and payment to: Driftwood Show-PO Box 483, Grayland, WA 98547

VENDOR APPLICATION

Please submit the following with payment to secure your booth at the Driftwood show.

Name _____ Address _____ Phone _____ UBI # _____
Vendor Name _____ Email _____ Product or service you sell _____
I prefer inside booth. 6x6 @ \$65 _____ I need to be near plug in for power. _____
I prefer outside booth 10 x 10 @ \$55 _____ Add \$5 for power _____

I understand that a table and 2 chairs will be provided if I desire them.

I will do my set up on Friday AUG 27TH between 4 & 8pm. _____ I will need to set up Sat Aug 28th, 8-9am _____
Outside booths will be set up on gravel parking area near fence and park area around gazebo. There will be a Vendor assistant to help with outside vendor needs.

Food booths require temporary permit. Go to Health Dept of Grays Harbor @ 360-249-4413 and one can be mailed to you.

Notes: Cranberry Heritage is not responsible for anything left on grounds without supervision. _____ (initial) See below agreement.

Hours open Sat 10 to 5pm & Sunday 10 to 4pm

Please plan to breakdown displays and remove all items between 4 & 5pm Sunday.

Please plan for an item to donate to the Show representative of your business. To be used in "Cake Walk".

Checklist for all vendors: Download this application to fill out.

Fill in the HOLD HARMLESS AGREEMENT (below) and sign

Include Self-addressed Stamped envelope

Check or Money Order made out to Driftwood Show

The below named exhibitor for The Driftwood Show & Glass Float Hunt releases the Festival committee from any care, custody, or control against injury, loss, vandalism, wind, rain and/or fire during this event on AUGUST 28 & 29TH, including set-up on AUGUST 27TH, 2021.

The undersigned releases The Show, its committee, Sponsors, volunteers of Cranberry Heritage and Grayland Players & South Beach Park & Rec and assumes all responsibilities associated with their participation in the AUGUST event.

Vendor Name _____ UBI# _____

Vendor Name _____
Signature _____ Print Full Name _____

E-Mail: _____

(Please print clearly)

Date _____

A two-week notice of cancellation is required for a refund to be made.

A phone message may be left at 360 267 6532

*Sponsors: Cranberry Heritage Foundation

